

# PUBLIC NOTICE

Federal Communications Commission  
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Released: December 19, 2017

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, December 7, 2017**

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#### Presented by: CTIA

| Docket,<br>Rulemaking<br>or File No: | Presented to:   | Request to<br>withhold document<br>from Public | Presentation:   |
|--------------------------------------|---|--|---|
| 17-108                               | Office of Chairman Ajit Pai   | no   | <a href="https://www.fcc.gov/ecfs/filing/12072903804737">https://www.fcc.gov/ecfs/filing/12072903804737</a> |
| 17-79                                | Office of Commissioner Brendan Carr<br>Office of Commissioner Mignon<br>Clyburn<br>Office of Commissioner Michael<br>O'Reilly |  |   |

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#### Presented by: Inteliquent, Inc.

| Docket,<br>Rulemaking<br>or File No: | Presented to:               | Request to<br>withhold document<br>from Public | Presentation:   |
|--------------------------------------|-----------------------------|--|---|
| 16-363<br>10-90<br>07-135<br>01-92   | Wireline Competition Bureau | no   | <a href="https://www.fcc.gov/ecfs/filing/12070375631016">https://www.fcc.gov/ecfs/filing/12070375631016</a> |

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**Presented by: Mansfield (Texas) Independent School District**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| 02-6  | Office of the Secretary | no  | <a href="https://www.fcc.gov/ecfs/filing/120706218940">https://www.fcc.gov/ecfs/filing/120706218940</a> |

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**Presented by: NATOA**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 17-79<br>17-84<br>16-421<br>17-310            | Wireline Competition Bureau              | no  | <a href="https://www.fcc.gov/ecfs/filing/1207223164140">https://www.fcc.gov/ecfs/filing/1207223164140</a>   |
| 17-79<br>17-84<br>16-421<br>13-84             | Wireless Telecommunications Bureau       | no  | <a href="https://www.fcc.gov/ecfs/filing/120728756650">https://www.fcc.gov/ecfs/filing/120728756650</a>     |
| 17-239  | Public Safety & Homeland Security Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/1207003547987">https://www.fcc.gov/ecfs/filing/1207003547987</a>   |
| 17-79<br>17-84<br>16-421<br>13-84             | Office of Commissioner Brendan Carr      | no  | <a href="https://www.fcc.gov/ecfs/filing/12070380908206">https://www.fcc.gov/ecfs/filing/12070380908206</a> |
|   | Office of Chairman Ajit Pai              | no  | <a href="https://www.fcc.gov/ecfs/filing/12072981429661">https://www.fcc.gov/ecfs/filing/12072981429661</a> |

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**Presented by: Northern California Members of Congress**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 17-108  | Office of Chairman Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/12071872308556">https://www.fcc.gov/ecfs/filing/12071872308556</a> |

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**Presented by: Open Technology Institute at New America**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------------|---|---|
| 17-108  | General (Multiple Bureaus) | no  | <a href="https://www.fcc.gov/ecfs/filing/1207050734101">https://www.fcc.gov/ecfs/filing/1207050734101</a> |

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**Presented by: Randy Tyree**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>   | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 16-284  | Wireline Competition Bureau<br>Consumer and Governmental Affairs<br>Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/120790919443">https://www.fcc.gov/ecfs/filing/120790919443</a> |

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**Presented by: RAZ Mobility, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 13-24<br>03-123                               | Consumer and Governmental Affairs<br>Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/12072069828565">https://www.fcc.gov/ecfs/filing/12072069828565</a> |

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**Presented by: USTelecom**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 17-310  | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/1207030714071">https://www.fcc.gov/ecfs/filing/1207030714071</a> |

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